



Our mission

To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.

Maundy Thursday
April 9, 2020

Prelude: Andante Sostenuto. . . Charles-Marie Widor
(Dr. David Henning, Director of Music and Parish Organist)

Begins on page 323 in Book of Common Prayer.

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

TRISAGION *sung*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Title: The Holy Eucharist, Holy God: Trisagion; Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924).

THE COLLECT OF THE DAY - page 221 BCP

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant says

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON . . . Psalm 116 - page 625 NRSV Bible

I love the LORD, because he has heard
my voice and my supplications.
Because he inclined his ear to me,
therefore I will call on him as long as I live.

The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

Then I called on the name of the LORD:
'O LORD, I pray, save my life!'

Gracious is the LORD, and righteous;
our God is merciful.

The LORD protects the simple;
when I was brought low, he saved me.

Return, O my soul, to your rest,
for the LORD has dealt bountifully with you.

For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling.

I walk before the LORD
in the land of the living.

I kept my faith, even when I said,
'I am greatly afflicted';

I said in my consternation,
'Everyone is a liar.'

What shall I return to the LORD
for all his bounty to me?

I will lift up the cup of salvation
 and call on the name of the LORD,
 I will pay my vows to the LORD
 in the presence of all his people.
 Precious in the sight of the LORD
 is the death of his faithful ones.
 O LORD, I am your servant;
 I am your servant, the child of your serving-maid.
 You have loosed my bonds.
 I will offer to you a thanksgiving sacrifice
 and call on the name of the LORD.
 I will pay my vows to the LORD
 in the presence of all his people,
 in the courts of the house of the LORD,
 in your midst, O Jerusalem.
 Praise the LORD!

Reader: The Word of the Lord.

People: Thanks be to God.

Anthem. . . “Go to dark Gethsemane” Hymn 171
(Annamarie Zmolek and Patrick Perez, St. Martin’s Choir)

Deacon: The Gospel According to John . . .

John 13:1 – 17, 31b – 35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had

given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you,

you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Word of the Lord.

People: Thanks be to God.

Anthem. . . "I stand Amazed"

(Tom Lynch, Contemporary Music Worship Leader)

THE SERMON . . . "Will You Be Washed?"

The Rev. Dr. Susannah E. McBay

THE NICENE CREED – page 327

People and Celebrant

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;**

and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father,
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.

And I believe one holy catholic and apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - page 383 BCP

With all our heart and with all our mind, let us pray to the Lord,
 saying,
 “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of
 God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Anglican Communion; for the Archbishop of Canterbury,
 Justin; for our Presiding Bishop, Michael; for all bishops, especially

Andy, Jeff, Kai, and Hector, Bishops of the Diocese; and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Donald, the Congress, the Courts, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals _____, and those who have requested our prayers _____, let us pray to the Lord.

Lord, have mercy.

For the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, for parents who find themselves trying to home school their children, and for all those in our communities involved in ministering to the sick, especially for all health care workers, let us pray to the Lord.

Lord, have mercy.

For other concerns of our Parish, especially for all who serve in our armed forces and their families, let us pray to the Lord.

Lord, have mercy.

For peace throughout the world, especially in the Middle East, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

Lord, have mercy.

For those impacted by natural disasters, let us pray to the Lord.
Lord, have mercy.

For all the blessings of this life, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed___, and we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.
Lord, have mercy.

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

I invite your own prayers and intercessions.

Silence

Celebrant adds a concluding Collect – page 272 BCP

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Minister says

Let us humbly confess our sins unto Almighty God.

Minister and People – page 331 BCP

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest stands and says – page 332 BCP

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM . . . “Panis Angelicus” by César Franck
(Annamarie Zmolek and Patrick Perez, St. Martin's Choir)

Doxology "All things are thine" William Gardiner

All things are thine; no gift have we, Lord of all
 gifts, to of - fer thee; And hence with grate - ful hearts to -
 day Thine own be - fore thy feet we lay.

Text, John Greenleaf Whittier, 1872; Music, *Gardiner*, William Gardiner's *Sacred Melodies*, 1815; By permission of Houghton Mifflin Company.

And now, as our Savior Christ hath taught us, we are bold to say,
 THE LORD'S PRAYER – page 336

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

kingdom, and the power, and the glory, for ever and ever.
Amen.

CONCLUDING PRAYERS

HOLY WEEK PRAYER AND BLESSING

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever; and may the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you always. **Amen.**

STRIPPING OF THE ALTAR

Postlude Anthem. . . “Were You There?”

(Annamarie Zmolek and Patrick Perez, St. Martin’s Choir)