



To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.

Holy Monday April 6, 2020

An Order of Service for Noonday

The Order of Service for Noonday Prayer from the Book of Common Prayer begins on page 103.

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Psalm 36 may be found on page 632 of the Book of Common Prayer

Psalm 36:5-11 *Dixit injustus*

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

One of the following, or some other suitable passage of Scripture, is read

The First Lesson

A reading from The Letter to The Hebrews. . .

Hebrews 9:11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not

with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader The Word of the Lord.

People **Thanks be to God.**

The Second Lesson

A reading from the Gospel According to John ...

John 12:1-11

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and

used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Reader The Word of the Lord.

People Thanks be to God.

A meditation, silent or spoken, may follow.

Continuing on page 106

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Continuing on Page 107

Officiant Lord, hear our prayer;

People And let our cry come to you.

Officiant Let us pray.

The Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Free intercessions may be offered.

The Prayers of The People may be found on page 383

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Anglican Communion; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for all bishops, especially Andy, Jeff, Kai and Hector and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Donald, the Congress, the Courts, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those in hospitals and those who have requested our prayers, let us pray to the Lord.

Lord, have mercy.

For the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, for parents who find themselves trying to home school their children, and for all those in our communities involved in ministering to the sick, especially for all health care workers, let us pray to the Lord.

Lord, have mercy.

For other concerns of our Parish, especially for all who serve in our armed forces and their families, let us pray to the Lord.

Lord, have mercy.

For peace throughout the world, especially in the Middle East, for the victims of terror attacks, and for the protection of our Christian brothers and sisters who face danger or persecution for their faith, let us pray to the Lord.

Lord, have mercy.

For those impacted by all natural disasters, let us pray to the Lord.

Lord, have mercy.

For all the blessings of this life, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, we give thanks for their lives and pray for their loved ones left behind, let us pray to the Lord.

Lord, have mercy.

In the communion of Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The service concludes as follows with the final blessing

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever; and may the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you always. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**