To bring by the power of the Holy Spirit as many people as possible to know, love, and serve God as revealed through Jesus Christ; and to be transformed into spiritually renewed disciples of Jesus who know, love and serve one another and the world.

Wednesday May 20, 2020

An Order of Service for Noonday

Noonday Prayer begins on page 103 of The Book of Common Prayer (BCP)

Officiant    O God, make speed to save us.
People       O Lord, make haste to help us.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

One or more of the following Psalms is said in unison.

PSALM 34: 15-22 (BCP page 628)

Psalm 34:15-22

Benedicam Dominum

15 The eyes of the LORD are upon the righteous, *
    and his ears are open to their cry.
16 The face of the LORD is against those who do evil, *
    to root out the remembrance of them from the earth.
17 The righteous cry, and the LORD hears them *
   and delivers them from all their troubles.
18 The LORD is near to the brokenhearted *
   and will save those whose spirits are crushed.
19 Many are the troubles of the righteous, *
   but the LORD will deliver him out of them all.
20 He will keep safe all his bones; *
   not one of them shall be broken.
21 Evil shall slay the wicked, *
   and those who hate the righteous will be punished.
22 The LORD ransoms the life of his servants, *
   and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

One of the following, or some other suitable passage of Scripture, is read

THE FIRST LESSON

A Reading from the Book of Amos 5:10-15a, 24. . .

Amos 5:10-15a, 24

    They hate the one who reproves in the gate,
    and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
    and take from them levies of grain,
you have built houses of hewn stone,
    but you shall not live in them;
you have planted pleasant vineyards,
    but you shall not drink their wine.
For I know how many are your transgressions, 
and how great are your sins—
you who afflict the righteous, who take a bribe, 
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.
Seek good and not evil, 
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
Hate evil and love good, 
and establish justice in the gate;
But let justice roll down like waters, 
and righteousness like an ever-flowing stream.

Reader The Word of the Lord.
People Thanks be to God.

THE SECOND LESSON

A Reading from the Gospel according to Matthew 23:1-11

Matthew 23:1-11

Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the
synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant.”

Reader The Word of the Lord.
People Thanks be to God.

A homily or meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE LORD’S PRAYER

Officiant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant Lord, hear our prayer;
People And let our cry come to you.
Officiant Let us pray.

The Officiant then says one of the following Collects. If desired, the Collect of the Day may be used.
THE COLLECT OF THE DAY (Holy Women, Holy Men page 375)

Eternal and ever-gracious God, you blessed your servant Thurgood with exceptional grace and courage to discern and speak the truth: Grant that, following his example, we may know you and recognize that we are all your children, brothers and sisters of Jesus Christ, who teaches us to love one another; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PRAYERS OF THE PEOPLE (BCP page 387, Form III)

Father, we pray for thy holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for our Anglican Communion; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishops, Andy, Jeff, Kai and Hector, for all bishops, priests and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

For Donald, our President, the Congress and the Courts; for all who serve in our armed forces and their families; we pray for peace throughout the world, and especially in the Middle East; and we pray for the victims of terror attacks; and we remember before you, and pray for the protection of our Christian brothers and sisters who face danger or persecution for their faith; and we pray for victims of all natural disasters; For the many people who have contracted the coronavirus; for comfort for those grieving loved ones who have died and peace for those who are fearful as the virus spreads, for those in isolation, those who have lost their job or their business, for parents who find themselves trying to home school their children, and for all those in our communities involved in ministering to the sick, especially for all health care workers; we pray for the safety of all law enforcement agents, firefighters, paramedics and all first responders who provide security and protection to the citizens they serve, and we pray for those in the hospitals, and those for whom our prayers have been requested and for those on our Continuing Prayer List; and for all the blessings of this life, and we remember before you the departed and we give thanks for their lives and pray for their loved ones left behind.

I invite your own prayers and intercessions.

The service concludes as follows

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the
blessing of God Almighty, The Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**THE DISMISSAL**

*Officiant*  
Let us bless the Lord.

*People*  
Thanks be to God. Alleluia, alleluia.